## THE UNITED STATES OF AMERICA,

No. 4783

| FICE at CENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LE whereby it appears that full payment has been made by the |                                       |                |                 |                   |                                       |
|---|---------------------------------------|----------------|-----------------|-------------------|---------------------------------------|
|   | 1.0                                   | · · ·          |                 | · pugciu itus coo | · · · · · · · · · · · · · · · · · · · |
| Emmett  | TX                                    | salle          |                 | according to th   | e provisions of th                    |
| ct of Congress of the 24th of April, 1820, et   | ntitled "An ac                        | t making furth | er provision fo | r the sale of the | Public Lands," fo                     |
| the fourth West a   | incari                                | ten of         | 11.             | 1/1/2             | . La una                              |
| Lection thrent  | 1 0                                   | -//            | me si           | . N. Ou           | n gum                                 |
| 1 /1 /10  | <i>/-/</i>                            | Aller V        | - 11            | Min N             | mely                                  |
| mo form of legs   | rige /                                | ming           | - Mess          | m//ne             | . Diplina                             |
| f Leands/ Mylye   | 11 10                                 | Rolly o        | 1-4             | mt De             | edge                                  |
| owa contagin  | ing                                   | forth          | n acc           | el                | /                                     |
| $\mathcal{V}$   |                                       |                |                 |                   |                                       |
|   |                                       | $U_{ij}$       |                 |                   |                                       |
|   |                                       | •              |                 |                   |                                       |
|   |                                       |                |                 |                   |                                       |
|   | •                                     |                |                 |                   | •                                     |
| · · · · · · · · · · · · · · · · · · ·   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                |                 |                   | il manas vit                          |
| ording to the official plat of the Survey of the  |                                       |                | 11/1            | ice by the SURVE  | YOR GENERAL                           |
| ich said tract has been purchased by the e  | said On                               | nnie           | MI TO           | Decel             | ICe                                   |
|   |                                       |                |                 |                   |                                       |
|   | •                                     |                |                 | NOW KNO           | W YE, That th                         |

and to Min heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Emmett 4 Drake

In Testimony Whereof, I, James O PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, thein the year of our Lord one thousand eight hundred and INDEPENDENCE OF THE UNITED STATES the

Recorder of the General Land Office.