



# THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

**WHEREAS**, In pursuance of the Act of Congress, approved March 3, 1855, entitled an "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the **GENERAL LAND OFFICE**, Warrant No. *47129* for *120* acres, in favor of *William Robertson Junior*, who served under the name of *William Robinson Junior*, Captain Barton's Company South Carolina Militia, War 1812,

with evidence that the same has been duly located upon *the East half of the North East quarter and the North East quarter of the South East quarter of Section twelve, in Township Ninety one North of Range twenty seven West in the District of Lands subject to sale at Fort Dodge Iowa, containing one hundred and twenty acres.*

according to the Official Plat of the Survey of said Lands returned to the **GENERAL LAND OFFICE** by the **SURVEYOR GENERAL** *the said Warrant having been assigned by the said William Robertson to Francis J. Herron, in whose favor said tract has been located*

**NOW KNOW YE**, That there is therefore granted by the **UNITED STATES** unto the said *Francis J. Herron, as assignee as aforesaid and to his heirs*

the tract of Land above described: **TO HAVE AND TO HOLD** the said tract of Land with the appurtenances thereof, unto the said *Francis J. Herron, as assignee as aforesaid and to his*

heirs and assigns forever.

In testimony whereof, I, *James Buchanan*  
**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made Patent, and the **SEAL OF THE GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the *first* day of *April* in the year of our Lord one thousand eight hundred and *fifty nine*, and of the **INDEPENDENCE OF THE UNITED STATES** the *Eighty third*

BY THE PRESIDENT:

By

*James Buchanan*

*D. J. Albright* Sec'y.

*J. W. Granger* Recorder of the General Land Office.

