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THE UNITED STATES OF AMERICA, E

CERTIFICATE }  
No. 2056

To all to whom these presents shall come, Greeting:

Whereas Peter D. Schuyler, of Webster County, Iowa,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Fort Dodge, whereby it appears that full payment has been made by the said Peter D. Schuyler,

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the North East quarter, and lots numbers four and five, in the district of North subject to sale at Fort Dodge Iowa, of section thirty, in Township ninety one, of Range twenty eight West, containing <sup>hundred</sup> one thirty nine acres, and fifty eight hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Peter D. Schuyler,

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Peter D. Schuyler,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, therunto belonging, unto the said Peter D. Schuyler,

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the twenty ninth day of May, in the year of our Lord one thousand eight hundred and fifty seven, and of the INDEPENDENCE OF THE UNITED STATES the eighty first -

BY THE PRESIDENT: James Buchanan,  
By A. Jones

Secretary.

J. M. Branger

Recorder of the General Land Office.