

THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 52.

To all to whom these presents shall come, Greeting:

Whereas Manuel Halle, and Moses Halle, of Cuyahoga County, Ohio,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Fort Dodge, Iowa, whereby it appears that full payment has been made by the said

Manuel Halle, and Moses Halle, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the North East quarter, and the East half of the North West quarter of Section twenty four, in Township ninety two North, of range twenty eight West, in the District of Lands subject to sale at Fort Dodge, Iowa, containing one hundred and Sixty acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Manuel Halle and Moses Halle,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Manuel Halle, and Moses Halle

and to their heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Manuel Halle,

and Moses Halle,

and to their heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June in the year of our Lord one thousand eight hundred and fifty seven and of the INDEPENDENCE OF THE UNITED STATES the Eighty first

BY THE PRESIDENT:

James Buchanan  
By C. H. Jones apt  
J. N. Granger

Secretary.

Recorder of the General Land Office.

